



## **CITY OF LOS ANGELES**

### **DIRECTORY OF EMPLOYEE ORGANIZATIONS AND REPRESENTATIVES AUTHORIZED TO REPRESENT CITY EMPLOYEES**

**REVISED FEBRUARY 2017**

**CITY CLERK**

## INTRODUCTION

This Directory lists the names, addresses, telephone numbers and authorized representatives of employee organizations which are registered with the City Clerk under Section 4.822 of the Los Angeles Administrative Code (LAAC) (Qualified Recognized Organizations); Section 4.820 (Qualified Organizations); and City Council Employee Relations Resolution #1 (Qualified Minority Organizations). Listings are based on information currently on file with the City Clerk. The letter "E" after the name of the representative indicates that person is an employee of the City. This Directory is divided into four parts, as follows.

### **PART I Qualified Recognized Employee Organizations**

Employee organizations included in this section pursuant to Section 4.822 of the LAAC have received formal and exclusive recognition by the City's Employee Relations Board to represent City employees in collective bargaining efforts with the City of Los Angeles. Agreements reached are memorialized in Memoranda of Understanding. Organizational listings include the bargaining units represented.

Included in this section are employee organizations whose MOU(s) contain an "Agency Shop" provision. Said organizations are identified by an "A" for Agency Shop immediately after the unit name and number. Under provisions of State and local law, these organizations are required to file with the City Clerk annually (*within 60 days after the close of the organizations fiscal year*) a detailed written financial report in the form of a balance sheet as stipulated in the respective MOU(s). Inclusion in this section can only be accomplished by winning a representation election as provided in Section 4.822.

## **PART II Qualified Minority Organizations**

Employee organizations included in this section pursuant to City Council Employee Relations Resolution # 1 (included in Part IV) are defined as organizations falling within the meaning of Title VII of the 1964 Civil Rights Act. Representatives of these organizations are allowed, under certain defined circumstances, to have paid time off to represent the position of their organization in minority related matters.

Employee organizations wishing to receive minority organization status should make application to the City Council as provided in the resolution. Requests will be referred to the City Administrative Officer for report to the City Council. All such requests should clearly indicate that the organization is seeking Qualified Minority Organization status.

## **PART III Qualified Employee Organizations**

Employee organizations included in this section have registered with the City Clerk pursuant to Section 4.820 of the LAAC. Please note that filing with the City Clerk's office confers no benefit to the organization or its members. Such filing is only a matter of formal registration and recognition for these employee organizations which intend to seek formal representation of City employees in collective bargaining as provided in Section 4.822 of the LAAC or as qualified minority organizations pursuant to Employee Relations Resolution #1.

Employee organizations wishing to receive qualified status should file with the City Clerk as provided in Section 4.820 of the LAAC. A copy of that Section is included in Part IV.

## **PART IV Section 4.820, Los Angeles Administrative Code and Employee Relations Resolution #1**

To verify the representation status of organizations or persons not listed, contact the Office of the City Clerk at (213) 978-1067.

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# **PART I**

## **QUALIFIED RECOGNIZED ORGANIZATIONS**



AIRPORT POLICE COMMAND OFFICERS' ASSOCIATION OF LOS ANGELES

P.O. Box 91130  
Los Angeles, CA 90009-1130

Telephone: (310) 646-0200, ext. 2105  
Fax: (310) 519-1600

Mail Stop: 101

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Alan Hyde (E)	President	Policy
Ron Boyd (E)	Vice-President	Administrative
John W. Bangs, III	Secretary/Treasurer	Correspondence/ Finance

Unit Represented:

Airport Peace Officers Management Unit (MOU #40)

\*Letter sent by City Clerk 2/15/07 returned by USPS as undeliverable

(City Clerk received last update 04/2007)

ALL CITY EMPLOYEES ASSOCIATION  
LOCAL 3090 AFSCME, AFL-CIO

514 Shatto Place, 3rd Floor  
Los Angeles, CA 90020

Telephone: (213) 487-9887  
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Carmen Hayes-Walker (Building and Safety)	President	All Matters
Eva Espinoza-Montano (LAPD)	Vice President	All Matters
Alice Goff (LAPD)	Treasurer	All Matters
Adrienne Buchanan (Building and Safety)	Secretary	All Matters
Tiffany Hall (LAPD)	Valley Area Coordinator	All Matters
Monica Delatorre (LAPD)	Central Area Coordinator	All Matters
Felix Rodriguez (LAPD)	Central Area Coordinator	All Matters
Sherry Gardner (Recreation and Parks)	South Area Coordinator	All Matters
Kathryn Peters (Recreation and Parks)	West Area Coordinator	All Matters
Luciana Giorgi	Union Staff Representative	All Matters
Teresa Sanchez	Union Staff Representative	All Matters
Lylwyn "Ling" Esangga	Union Staff Representative	All Matters
Marc Bender	Union Staff Representative	All Matters

UNIT REPRESENTED:

Clerical (MOU #3) A

(City Clerk received last update 02/2017)

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES  
LOCAL 901, AFL-CIO

514 Shatto Place, 2nd Floor  
Los Angeles, CA 90020

Telephone: (213) 487-9887  
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Homer Post (E)	President	All Matters
Clarence Palmer (E)	Treasurer	Accounting

UNIT REPRESENTED:

Recreational (MOU #11) A

(City Clerk received last update 09/2008)

CALIFORNIA TEAMSTERS PUBLIC, PROFESSIONAL AND  
MEDICAL EMPLOYEES UNION, LOCAL 911

3888 Cherry Avenue  
Long Beach, CA 90807

Telephone: (562) 595-4518, ext. 104  
Fax: (562) 427-7298

Website: [www.teamsters911.com](http://www.teamsters911.com)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Raymond Whitmer	Secretary/Treasurer	All Matters

UNIT REPRESENTED:

Crossing Guards (MOU #34) A

(City Clerk received last update 10/2005)

ENGINEERS AND ARCHITECTS ASSOCIATION

350 S. Figueroa Street, Suite 600  
Los Angeles, CA 90071-9863

Telephone: (213) 620-6920  
Fax: (213) 620-6955

E-mail: [eea@eaunion.com](mailto:eea@eaunion.com)

Website: [www.eaunion.net](http://www.eaunion.net)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Melissa Popovic	President of the Board of Governors	All Matters
Karen Rodriguez	Secretary of the Board of Governors	All Matters
John Dierking	Treasurer of the Board of Governors	All Matters
Gregory J. West	Executive Director	All Matters
Bill Violante	Labor Representative	All Matters
Dan Mariscal	Labor Representative	All Matters
Richard Sanchez	Labor Representative	All Matters

UNITS REPRESENTED:

Administrative (MOU #1)  
Supervisory Technical (MOU #19)  
Supervisory Administrative Unit (MOU #20)  
Technical (MOU #21)

(City Clerk received last update 12/04/2012)

EXECUTIVE ADMINISTRATIVE ASSISTANTS UNIT, LOCAL 3672 - AFSCME, AFL-CIO  
(formerly known as Executive Secretaries Unit)

514 Shatto Place, 3rd Floor  
Los Angeles, CA 90020-1719

Telephone: (626) 484-9120  
City Phone (Board of Public Works): (213) 978-0249

Email: oneladeedi@gmail.com

Mail Stop 464

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Diana Williams	President	All Matters
Angie Roman	Vice President	All Matters
Magdalena Olaguez	Secretary	All Matters
Lydia M. Garcia	Treasurer	All Matters

UNIT REPRESENTED:

Executive Administrative Assistants (MOU #37)

(City Clerk received last update 03/2016)

HELPING EMPLOYEES LEARN PROSPERITY (HELP)

8939 Sepulveda Boulevard, Suite 401  
Los Angeles, CA 90045

Telephone: (310) 338-8155  
Fax: (310) 338-8161

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
James Mackey	President	All Matters
Dr. Bassett Brown	Vice President	Not Specified
Tanya West	Treasurer	Not Specified
Jessica Duong	Secretary	Not Specified
Ron Cato	At-Large Member	Not Specified
Diane LeBlanc	At-Large Member	Not Specified

(City Clerk received last update 10/2010)

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL UNION 18

4189 West 2nd Street  
Los Angeles, CA 90004

Telephone: (213) 387-8274  
Fax: (213) 739-6937  
E-mail: [ibew18@earthlink.net](mailto:ibew18@earthlink.net)

Website : [www.ibewlocal18.com](http://www.ibewlocal18.com)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jon Pokorski	President	All Matters
John Blondeel-Timmerman	Vice President	All Matters
Debbie Ferrer	Treasurer	All Matters
Vee Miller	Recording Secretary	All Matters
Brian D'Arcy	Business Manager/ Financial Secretary	All Matters

UNITS REPRESENTED:

DWP Clerical (MOU #42) A  
DWP Operating Maintenance & Service (MOU #47) A  
DWP Steam Plant and Water Supply (MOU #50) A  
DWP Supervisory Blue Collar (MOU #51)  
DWP Supervisory Clerical and Administrative (MOU #52)

(City Clerk received last update 08/2016)



INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION  
LOS ANGELES PORT PILOTS ASSOCIATION, LOCAL 68

P. O. Box 1485  
San Pedro, CA 90731

Telephone: (310) 548-6894

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Edward Royles (E)	President	All Matters
Brett McDaniel	Vice President	All Matters
Douglas Rill	Business Agent	All Matters
Richard Rauhut	Secretary/Treasurer	Not Specified
Richard Crowley	Safety Officer	Not Specified

UNIT REPRESENTED:

Port Pilots (MOU #26) A

(City Clerk received last update 05/2008)

INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL UNION 501, AFL-CIO

2405 West Third Street  
Los Angeles, CA 90057

Telephone: (213) 385-1561, ext. 148  
Fax: (213) 385-7324

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
James McLaughlin	Business Manager	All Labor Relations
Mark Fink	Business Representative	All Labor Relations
Lance Bedolla	Business Representative	All Labor Relations

UNITS REPRESENTED:

Plant Equipment Operation and Repair (MOU #9) A

(City Clerk received last update 01/2007)

LIBRARIANS' GUILD  
AFSCME LOCAL 2626

514 N. Shatto Place, 3<sup>rd</sup> Floor  
Los Angeles, CA 90020

Telephone: (323) 938-3466 or (818) 775-7873  
Fax: (818) 755-7878

Mail Stop 300/25

E-mail: [librariansguild@hotmail.com](mailto:librariansguild@hotmail.com)

Website: [www.librariansguild.org](http://www.librariansguild.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Roy Stone (E)	President	All Matters
Verdel Flores	Executive Vice President	All Matters
Ed Armstrong	VP Education & Training	
Ivan Corpeno-Chavez	VP Political Action	
Marilyn Smithson	VP Professional Concerns	
Sonja Hannah	VP Programs	
Ruth Seid	Recording Secretary	
Robert Thornhill	Secretary/Treasurer	

UNITS REPRESENTED:

Librarian (MOU #6) A  
Supervisory Library (MOU #16)

(City Clerk received last update 01/2005)

LOS ANGELES AIRPORT PEACE OFFICERS' ASSOCIATION (LAAPOA)

6080 Center Drive, 6th Floor  
Los Angeles, CA 90045-9209

Telephone: (310) 242-5218  
Fax: (310) 242-5201

Website: [www.LAAPOA.com](http://www.LAAPOA.com)  
Email: [info@laapoa.com](mailto:info@laapoa.com)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Marshall E. McClain (E)	President	All Matters
Rodolfo Bojorquez (E)	Vice President	All Matters
Andrei Soto (E)	Treasurer	All Matters
Mike Dear (E)	Secretary	All Matters
Richard Andrade (E)	Assistant Secretary	All Matters

UNIT REPRESENTED:

Los Angeles Airport Peace Officers (MOU #30) A

(City Clerk received last update 01/2017)

LOS ANGELES AIRPORT POLICE SUPERVISORS' ASSOCIATION (LAAPSA)

P.O. Box 88907  
Los Angeles, CA 90009

Telephone: (818) 621-6413  
Fax: (818) 757-1964

Mail Stop 102

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Leon O. Nixon III (E)	President	All Subjects/Areas
Brian R. Johnson (E)	Vice President	All Subjects/Areas
Randall Y. Blayney (E)	Secretary	Limited Subjects/Areas
Darren Gilbert (E)	Treasurer	Limited Subjects/Areas

UNIT REPRESENTED:

Supervisory Peace Officers (MOU #39)

(City Clerk received last update 06/2006)

LOS ANGELES CITY ATTORNEYS' ASSOCIATION

500 S. Virgil Avenue  
Los Angeles, CA 90020

Telephone: (213) 482-6660  
Fax: (213) 482-6673

Mail Stop 140

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Shelley Smith (E)	President	All Matters
Robert Cramer (E)	Vice President	All Matters
Michael Duran (E)	Vice President	All Matters
Jule Bishop (E)	Treasurer	Fiscal and All Matters
Judith Reel (E)	Secretary	All Matters
Philip Sugar (E)	Civil Director	All Matters
Garcelle Embry (E)	Civil Director	All Matters
Rosemary Chavez (E)	Criminal Director	All Matters
Terri Siegel (E)	Criminal Director	All Matters

UNIT REPRESENTED:

Deputy City Attorneys (MOU #29) A

(City Clerk received last update 03/2009)

LOS ANGELES CITY ATTORNEY MANAGEMENT ASSOCIATION

200 N. Main Street, 9th Floor  
Los Angeles CA 90012

Telephone: (213) 978-8209  
Fax: (213) 978-7714

Mail Stop 140

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Noreen Vincent (E)	President	All Matters
Mark Burton (E)	Vice President	All Matters

UNIT REPRESENTED:

Management Attorneys Unit (MOU #32)

(City Clerk received last update 04/2011)

LOS ANGELES CITY FIRE DEPARTMENT CHIEF OFFICERS ASSOCIATION

P. O. Box 2287  
Los Angeles, CA 90053-2287  
Mail Stop: 250

Telephone: (213) 255-2276  
Fax: (213) 485-9809

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
John Miller	President	Not Specified
Daniel McCarthy (E)	Vice President	Not Specified
Dan Frazeur	Treasurer	Not Specified
Michael Rhodes	Secretary	Not Specified

UNIT REPRESENTED:

Fire Chief Officers (MOU #22)

(City Clerk received last update 05/2006)



LOS ANGELES CITY PROFESSIONAL MEDICAL EMPLOYEES  
ACEA, LOCAL 2006, AFSCME

514 Shatto Place, 3rd Floor  
Los Angeles, CA 90020

Telephone: (213) 487-9887  
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Barbara L. Smith	President	All Matters
John A. Barone	Vice President	All Matters
Patricia Schaad	Treasurer	All Matters
James Guthrie Blue	Secretary	All Matters
Martha Harl	Executive Board Member	All Matters
Pauline Powell	Executive Board Member	All Matters

UNIT REPRESENTED:

Professional Medical Services (MOU #10) A

(City Clerk received last update 02/1994)

LOS ANGELES CITY SUPERVISORS AND SUPERINTENDENTS' ASSOCIATION  
aka LABORERS' INTERNATIONAL UNION OF NORTH AMERICA - LOCAL 777

514 Shatto Place, 3rd Floor  
Los Angeles, CA 90020

Telephone: (213) 380-6678  
Fax: (213) 380-6685

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Sandra Brown	President	Not Specified
Fred W. Lowe	Business Manager/ Secretary/Treasurer	Representation
Victor Gordo	Political Director & Representative	Representation
Paul Bechely	Recording Secretary	Representation
Phillip Holmes	Political Campaign Coordinator & Rep.	Representation
Jennifer Galaki	Representative	Representation

UNITS REPRESENTED:

Supervisory Blue Collar (MOU #12)

(City Clerk received last update 01/2012)

LOS ANGELES/ORANGE COUNTIES BUILDING AND CONSTRUCTION  
TRADES COUNCIL

1626 Beverly Boulevard  
Los Angeles, CA 90026

Telephone: (213) 483-4222  
Fax: (213) 483-4419

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Richard Slawson	Executive Secretary	All Matters
Jim Adams	Business Representative	All Matters
Daniel Villao	Business Representative	All Matters

UNITS REPRESENTED:

Building Trades (MOU #2) A  
Supervisory Building Trades and Related (MOU #13)  
DWP Daily Rated Building Trades (MOU #35)

(City Clerk received last update 04/2009)

LOS ANGELES DEPARTMENT OF WATER AND POWER  
ASSOCIATION OF CONFIDENTIAL EMPLOYEES UNIT

13449 Aclare Street  
Cerritos, CA 90703

Telephone: (213) 367-1951

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Thomas Simonovski	President	All Matters
Raul Gonzalez	Vice President	All Matters
Gabriela Kennedy	Secretary/Treasurer	All Matters

UNIT REPRESENTED:

DWP Confidential Management Representatives Unit (MOU #45)

(revised 08/2013)

LOS ANGELES DEPARTMENT OF WATER AND POWER  
DISPATCHERS ASSOCIATION\*

P.O. Box 443  
Newhall, CA 91322

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Michael Marrone (E)	President	All Matters
Burrell Eveland (E)	1st Vice President	All Matters
Michael Wenzinger (E)	2nd Vice President	All Matters
Charles Duncan (E)	Secretary	All Matters
Charles Fox (E)	Treasurer	All Matters

UNIT REPRESENTED:

DWP Load Dispatchers (MOU #44)

\*Letter sent by City Clerk 2/16/07 returned by USPS as undeliverable

(City Clerk received last update 03/2007)

LOS ANGELES DEPARTMENT OF WATER AND POWER  
MANAGEMENT EMPLOYEES ASSOCIATION\*

P.O. Box 26403  
Los Angeles, CA 90026

Telephone: (213) 367-1258  
Fax: (213) 367-0313

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jerry Pfefferman (E)	President	All Matters
William Spring (E)	1st Vice President	All Matters
Genaro Delgado (E)	2nd Vice President	All Matters
John Kokoska (E)	Secretary	All Matters
Raymond J. Platt (E)	Treasurer	All Matters

UNIT REPRESENTED:

DWP Management (MOU #46)

\*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 05/2006)

LOS ANGELES GENERAL SERVICES POLICE OFFICER'S ASSOCIATION, INC.

c/o The New Otani Business Center  
120 S. Los Angeles St.  
Los Angeles, CA 90012

Telephone: (888) 276-4041  
Fax: (888) 276-4041

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Joseph Barrett (E)	President	Not Specified
Yin Wong (E)	Vice President	Not Specified
Livanios J. Pilitsis (E)	Secretary	Not Specified
Dong Lee (E)	Treasurer	Not Specified

UNIT REPRESENTED:

Los Angeles General Services Police Officers (MOU #28) A

(City Clerk received last update 01/2007)

LOS ANGELES POLICE COMMAND OFFICERS ASSOCIATION

P.O. Box 4356  
Burbank, CA 91503

Telephone: (213) 972-2966  
Fax: (323) 957-6489

Email: [dixoncoa@gmail.com](mailto:dixoncoa@gmail.com)

City Mail Stop: 406

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Justin Eisenberg (E)	President	Not Specified
Jon Peters (E)	Vice President	Not Specified
William Scott (E)	Treasurer	Not Specified
Jorge Rodriquez (E)	Secretary	Not Specified
Kathy Meek (E)	Director	Not Specified

UNIT REPRESENTED:

Police Officers, Captains and Above (MOU #25)

(City Clerk received last update 01/2016)



LOS ANGELES POLICE PROTECTIVE LEAGUE

1308 West Eighth Street, Suite 400  
Los Angeles, CA 90017-4440

Telephone: (213) 251-4554  
Fax: (213) 251-4566

Website: [www.lapd.com](http://www.lapd.com)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Timothy Sands (E)	President	All Matters
Paul Weber (E)	Vice President	All Matters
Corina Lee (E)	Secretary	All Matters
Ramon Espinosa (E)	Treasurer	All Matters

UNIT REPRESENTED:

Police Officers (Lieutenant and below) (MOU #24)

(City Clerk received last update 04/2008)

LOS ANGELES PORT POLICE ASSOCIATION

P. O. Box 447  
San Pedro, CA 90733-0447  
Mail Stop 260

Telephone: (800) 307-1198  
Fax: (310) 735-3415

Website: <http://www.ilwu65.org/>

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Livanios Pilitsis (E)	President	All Matters
Masaki Imoto (E)	Vice President	All Matters
Kiyohiko Amano (E)	Chief Financial Officer	Funds & Securities
Cheryl Morris (E)	Secretary	All Correspondence
Michael Chen	Political Action Committee (PAC) Treasurer	
Jeff Shanaphy	Director	
David Cervantes	Director	
Aldo Morales	Director	

UNIT REPRESENTED:

Port Police (MOU #38) A

(revised 05/2011)

LOS ANGELES PORT POLICE COMMAND OFFICERS ASSOCIATION\*

P.O. Box 5167  
San Pedro, CA 90733  
Mail Stop: 260

Telephone: (310) 990-6920

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Ralph Tracy (E)	President	All Matters
Martin Renteria (E)	Secretary/Treasurer	All Matters

UNIT REPRESENTED:

L.A. Port Police Command Officers (MOU #27)

\*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 12/2006)

LOS ANGELES PROFESSIONAL MANAGERS' ASSOCIATION\*

1015 Wilshire Boulevard  
Los Angeles, CA 90017-2415

Telephone: (213) 580-5062

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Charley M. Mims (E)	President	All Matters
James Washington (E)	Vice President	All Matters
Reginald Jones-Sawyer (E)	Treasurer	Not Specified
Adel Hagekhalil (E)	Secretary	Not Specified

UNIT REPRESENTED:

Management Unit (MOU #36)

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

RECREATION ASSISTANT UNIT - LOCAL 741, AFSCME, AFL-CIO

514 Shatto Place, 3<sup>rd</sup> Floor  
Los Angeles, CA 90020

Telephone: (213) 252-1307  
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Judy West (E)	President	Recreation Assistant
Novell Thompson (E)	Vice President	Recreation Assistant
Delores Bravo (E)	Secretary/Treasurer	Recreation Assistant
Robert Baker (E)	Recording Secretary	Recreation Assistant

UNIT REPRESENTED:

Recreation Assistants (MOU #7)

(City Clerk received last update 03/2016)

500 S. Virgil Avenue  
Los Angeles, CA 90020

Telephone: (213) 251-3708  
Fax: (213) 380-2860

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Robert Schoonover	President	All
Marcus Hatcher	Director of Representation/All Negotiations	
Julie Butcher	Regional Director	All
David Sanders	Supervisor	All
Renee Anderson	Representative	All
Jason Elias	Representative	All
James N. Lauderdale	Representative	All
Javad Sabokpey	Representative	All
James Washington	Representative	All
Rudolph G. Guevara	Representative	All
Jorge Sanchez	Representative	All
Mimi Soto	Representative	All
Jeffrey Rogers	Representative	All
Charles Leone	Representative	All
Jose Martinez	Representative	All
Rex Richardson	Representative	All
Brandy Grey	Administrative	All
Claudia Portillo	Administrative	All

Robert F. Hunt

General Counsel

All

Gabriela Estrada

Staff

Dues/Insurance/Data

**Note:** Professional and other staff from SEIU Local 721 may be assigned to assist the Union in matters involving the City of Los Angeles.

UNITS REPRESENTED:

MOU 4, 8, 14, 15, 17, 18, 29, and 36

(City Clerk received last update 04/2010)

UNITED FIREFIGHTERS OF LOS ANGELES CITY  
LOCAL 112, IAFF, AFL-CIO-CLC

1571 Beverly Boulevard, Suite 201  
Los Angeles, CA 90026-5704

Telephone: (213) 485-2091  
Fax: (213) 250-5678

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Steve Tufts	President	All Matters
Jon McDuffie	First Vice President	All Matters
Steve Norris	Second Vice President	All Matters
David Pimentle	Secretary	All Matters
Ted E. Nonini (E)	Treasurer	All Matters

UNITS REPRESENTED:

Firefighters and Fire Captains (MOU #23)

(City Clerk received last update 10/2008)



## **PART II**

# **QUALIFIED MINORITY ORGANIZATIONS**

AFFIRMATIVE ACTION ASSOCIATION FOR WOMEN

P. O. Box 53488  
Los Angeles, CA 90053

Telephone: (213) 847-AAAW (2229)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Ann Marie De La Riva (E)	President	All Matters
Dora L. Sanchez (E)	1st Vice President	All Matters
Vacant (E)	2nd Vice President	All Matters
Debra Nunez (E)	3rd Vice President	All Matters
Lilly Calvache (E)	Treasurer	All Matters
Merrillee Brown (E)	Secretary	Limited
Loretta Brazil (E)	Director	Limited
Alma deGarcia (E)	Director	Limited
Esther Perea (E)	Director	Limited
Vacant (E)	Director	Limited
Vacant (E)	Director	Limited
Vacant (E)	Director	Limited

(revised 11/2008)

ASSOCIATION OF BLACK PERSONNEL IN THE CITY GOVERNMENT\*

3001 West Vernon Avenue, Suite 204  
Los Angeles, CA 90008

Telephone: (800) 59-ABPCG (592-2724)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Mamie Grant	President	All Matters
W. C. Byrd (E)	1st Vice President	All Matters
William Anderson (E)	2nd Vice President	Not Specified
William Bell (E)	Secretary	Not Specified
Cornell Worthen (E)	Treasurer	Not Specified

\*Letter sent by City Clerk 2/16/07 returned by USPS as undeliverable

(City Clerk received last update 3/2007)

LOS ANGELES CITY EMPLOYEES ASIAN AMERICAN ASSOCIATION

P. O. Box 86323  
Los Angeles, CA 90086

Telephone: (213) 222-8158

Email: laceaaa@gmail.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Mike Fong	President	All Matters
Janice Chang	Vice President	All Matters
Joe Quan	Vice President	All Matters
Irene Sae Koo	Vice President	All Matters
Annie Chao	Recording Secretary	All Matters
Maychelle Yee	Corresponding Secretary	All Matters
Lou Quan	Treasurer	All Matters

(City Clerk received last update 03/2011)

LOS ANGELES CITY EMPLOYEES CHICANO ASSOCIATION

P. O. Box 862048, Terminal Annex  
Los Angeles, CA 90086

Telephone: (213) 847-2229

Website: [www.LACECA.org](http://www.LACECA.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Stella Sias (E)	President	All Matters
Jacqueline Zarate (E)	1st Vice President	All Matters
Manuel Villalpando (E)	2nd Vice President	All Matters
Lupe Durazo (E)	Executive Secretary	All Matters
Sonia Solis (E)	Treasurer	All Matters
Angie Roman (E)	Recording Secretary	All Matters

(City Clerk received last update 6/2011)

WATER AND POWER AFRICAN AMERICAN ASSOCIATION

c/o Marie Y. Lemelle, President  
Los Angeles Department of Water and Power  
111 North Hope Street, Room 1510  
Los Angeles, CA 90012

Telephone: (213) 367-1314 or (213) 276-7827

E-mail: [marie.Lemelle@wpaaa.org](mailto:marie.Lemelle@wpaaa.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Marie Lemelle	President	All Matters
Monica Bickerstaff	1st Vice President	All Matters
John Lockett	2nd Vice President	All Matters
Angela Franklin	Treasurer	Finances
Sauti Baraka	Recording Secretary	Records
Carol Fort	Public Relations Officer	Public Affairs
Wanda Barnett-Carpenter	Member-At-Large	Not Specified
Howard Gardner	Member-At-Large	Not Specified

(revised 09/2004)

## **PART III**

# **QUALIFIED ORGANIZATIONS**

AFRICAN AMERICAN FIREFIGHTER MUSEUM

1401 Central Avenue  
Los Angeles, CA 90021

Telephone: (213) 744-1730  
Fax: (213) 744-1731

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Brent Burton	President	Historian/Business
Kwame Cooper (E)	Vice President	Business
Michelle Banics (E)	President-Emeritus	Business
Armando Hogan (E)	Member	Business
Arnett Hartsfield	Member	Historian

(City Clerk received last update 04/2008)



ALL CITY EMPLOYEES BENEFITS SERVICE ASSOCIATION

201 North Los Angeles Street  
Los Angeles Mall Space 17  
Los Angeles, CA 90012

Telephone: (213) 485-2485  
Fax: (213) 972-0152

Website: [www.acebsa.org](http://www.acebsa.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Fred Dowell (E)	President	Chair of Board of Directors
Reginald P. Nazel (E)	1st Vice President	Assistant Chair of Board of Directors
Roslyn Carter-Phillips (E)	Chief Executive Officer	Financial/Business Operations

(City Clerk received last update 04/2011)

ASSOCIATION OF CITY EMPLOYEES WITH DISABILITIES (ACED)

c/o Kenneth Lesser  
706 North Vandome Street  
Los Angeles, CA 90026

Telephone: (213) 484-6118

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Kenneth Lesser (E)	President	All Matters
Henry McIntyre (E)	Vice President	All Matters
Mitch Pomerantz (E)	Treasurer	Not Specified
Joe O'Toole (E)	Secretary	Not Specified

(City Clerk received last update 02/1996)

ASSOCIATION OF LEGISLATIVE ANALYSTS

200 North Spring Street, Room 255  
Los Angeles, CA 90012

Telephone: (714) 892-9912

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Tricia Carey (E)	President/ Secretary	All Matters
Adrian Garcia (E)	Treasurer	Financial

(City Clerk received last update 10/2007)

ASSOCIATION OF LEGISLATIVE PROFESSIONALS\*

P.O. Box 912  
Monterey Park, CA 91754

Telephone: (877) 291-8313

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Paul Backstrom (E)	President	All Matters
Sandi Sawa (E)	Vice President	Membership/ Negotiations
John S. Lee (E)	Secretary/Treasurer	Record keeping/ Financial

\*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

OSCAR JOEL BRYANT FOUNDATION\*

P. O. Box 2467  
Los Angeles, CA 90053-2467

Telephone: (818) 989-8346

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Nicholas M. Wade (E)	President	All Matters
Reginald Jackson (E)	1st Vice President	All Matters
Stanley Embry (E)	Director-At-Large	When Authorized by the President
Kenneth Garner (E)	Director-At-Large	When Authorized by the President
Alasea Jackson (E)	Director-At-Large	When Authorized by the President

\*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

CHAUFFEURS, SALES DRIVERS, WAREHOUSEMEN AND HELPERS UNION  
TEAMSTERS LOCAL 572

450 Carson Plaza Drive, Suite A  
Carson, CA 90746-3227

Telephone: (310) 515-0601 or (213) 770-1494  
Fax: (310) 515-0942

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jack D. Cox	Secretary-Treasurer	All Matters
James Gualtiere	President	All Matters
Bob Marshall	Organizer	All Matters
Sam McAllister	Business Agent	All Matters
Robert Padilla	Business Agent	All Matters
Hector Velez	Business Agent	All Matters

(City Clerk received last update 06/1995)

FAIRTRADES ASSOCIATION AT THE DWP\*

P. O. Box 124920  
San Diego, CA 92101

Telephone: (619) 338-0380

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Janet E. Lapp, Ph.D.	Psychologist	Not Specified
Dori Ahler (E)	Instrument Mechanic	Not Specified
Linda Lee Iverson (E)	Electric Service Rep.	Not Specified
Sandra Nelson (E)	Water Service Supervisor	Not Specified
Kathy Crasweller	Water Service Worker	Not Specified

\*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

FISCAL AND POLICY PROFESSIONALS ASSOCIATION

P. O. Box 261075  
Los Angeles, CA 90026

Telephone: (310) 779-6007

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Manuel F. Martinez (E)	President	All Matters
Jacqueline Wagner (E)	Vice President	All Matters
Matthew Crawford (E)	Administrative Officer	All Matters

(City Clerk received last update 10/2005)



GAY AND LESBIAN UNITED EMPLOYEES (GLUE)

P. O. Box 5323  
Playa del Rey, CA 90296

Telephone: (323) 860-6622  
Fax: (310) 375-5498

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Madeleine Renee (E)	Co-Chairperson	All Matters
Richard Lieboff (E)	Co-Chairperson	All Matters

(City Clerk received last update 12/2004)

HUMAN RESOURCE PROFESSIONALS' ASSOCIATION

14153 Peral Court  
Chino, CA 91710

Telephone: (909) 576-5280

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Shelly Del Rosario	President	Human Resources
Carmen Lopez	Vice President	Human Resources
Deborah Caruso	Treasurer	Human Resources
Tammy Watson	Secretary	Human Resources

(City Clerk received last update 09/2015)

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS,  
LOCAL UNION 11, AFL-CIO

297 North Marengo Avenue  
Pasadena, CA 91101

Telephone: (626) 792-0061  
Fax: (626) 793-9743

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Marvin Kropke	Business Manager	Not Specified
Richard (Dick) Reed	Assistant Business Manager	Not Specified
Luis Arida	Business Representative	Not Specified
Jose Esparza	Business Representative	Not Specified

(City Clerk received last update 4/2008)

INTERNATIONAL BROTHERHOOD OF  
ELECTRICAL WORKERS, LOCAL UNION 45

6255 Sunset Boulevard, Suite 721  
Hollywood, CA 90028

Telephone: (323) 851-5515  
Fax: (323) 466-1793

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Vic Marrero (E)	President	Not Specified
Chuck Guzzi	Vice President	Not Specified
Candace Bergmann	Recording Secretary	Not Specified
Gary Johnson	Treasurer	Not Specified
Lloyd Webster	Business Manager	All Matters

(City Clerk received last update 4/2008)

INTERNATIONAL FEDERATION OF PROFESSIONAL  
AND TECHNICAL ENGINEERS, AFL-CIO/CLC

8630 Fenton Street, Suite 400  
Silver Spring, MD 20910

Telephone: (301) 565-9016  
Fax: (301) 565-0018

Website: [www.ifpte.org](http://www.ifpte.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Gregory J. Junemann	President	All Matters
Carl Webb	International Representative	All Matters
Dolores Gorczyca	Secretary/Treasurer	Not known

(City Clerk received last update 10/2004)

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND  
AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (UAW)\*

Region 5  
17100 Pioneer Boulevard, Suite 300  
Artesia, CA 90701

Telephone: (310) 402-1771

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Linda Lash	Coordinator	Not Specified
Scott Fithian	International Representative	Not Specified
Baltazar Martinez	International Representative	Not Specified
Marie Taylor	International Representative	Not Specified
Roy Hernmandez	Coordinator	Not Specified

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

LATIN AMERICAN LAW ENFORCEMENT ASSOCIATION (LALEY)

714 West Olympic Boulevard, Suite 450  
Los Angeles, CA 90015

Telephone: (213) 254-5391

Website: [www.laley.org](http://www.laley.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Armando Perez	President	All Matters
Rudy Alaniz	1st Vice President	General Administration
George Aguilar	2nd Vice President	General Administration
Eddy Zelaya	3rd Vice President	General Administration
Armando Acero	Secretary	General Administration
Jose Verdin	Treasurer	General Administration
James Canales	Sergeant at Arms	General Administration

(City Clerk received last update 05/2016)

LOS ANGELES AIRPORT GUIDES\*

380 World Way  
Los Angeles, CA 90045

Telephone: (310) 215-6194

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Chris Govea (E)	President	All Matters
Tony Joubi (E)	Vice President	All Matters
Donna Semon (E)	Secretary	All Matters
Bethlehem Ayele (E)	Treasurer	All Matters

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)



LOS ANGELES ASSOCIATION OF BLACK PERSONNEL, INC.

P. O. Box 53822  
Los Angeles, CA 90053

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Cora Jackson Fossett (E)	President	All Matters
Terrence Montgomery (E)	1st Vice President	All Matters
DeMarlo Sims (E)	2nd Vice President	All Matters
DeWanna Sharp (E)	3rd Vice President	All Matters
Shelia Brooks-LeFridge (E)	Corresponding Secretary	All Matters
Mignon Washington (E)	Recording Secretary	All Matters
Sharon Loudd (E)	Treasurer	All Matters
Audrey Atkins (E)	Director-At-Large	All Matters
David Jackson (E)	Director-At-Large	All Matters
Adriene Murphy (E)	Director-At-Large	All Matters
Mark Lewis (E)	Director-At-Large	All Matters

(City Clerk received last update 01/2009)

LOS ANGELES CITY EMPLOYEES' AFRICAN-AMERICAN  
ENGINEERS AND ARCHITECTS ASSOCIATION\*

P.O. Box 13682  
Los Angeles, CA 90013

Telephone: (213) 473-8179

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Hyginus O. Mmeje (E)	President	All Matters
Roddye Davis (E)	Vice President	All Matters
Vince Shavers (E)	Secretary	All Matters
Belette Yohanness (E)	Treasurer	All Matters

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

LOS ANGELES CITY EMPLOYEES ASSOCIATION (LACEA)

311 South Spring Street, Suite 1300  
Los Angeles, CA 90013

Telephone: (213) 620-0388  
Fax: (213) 356-5948

Emails: [jhawkins@lacea.com](mailto:jhawkins@lacea.com) and [bgtrent@lacea.com](mailto:bgtrent@lacea.com)  
Website: [www.lacea.com](http://www.lacea.com)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
John A. Hawkins	President & CEO	All Matters
Brian G. Trent	Chief Financial Officer	Financials/Investments
Rita L. Robinson (E)	Past Chairperson and Current Board Member	All Matters

(City Clerk received last update 12/2009)

LOS ANGELES CITY GENERAL MANAGERS' ASSOCIATION

700 E. Temple St., Room 305  
Los Angeles, CA 90012

Telephone: (213) 847-9746  
Fax: (213) 847-9394

Mail Stop 391

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Margaret Whelan (E)	President	All Matters
William Bamattre (E)	1st Vice President	All Matters
Ellis Stanley (E)	2nd Vice President	All Matters
Robert Aguallo (E)	Secretary	All Matters
Antoinette Christovale (E)	Treasurer	All Matters

(City Clerk received last update 03/2005)

LOS ANGELES CITY PARK RANGERS ASSOCIATION (LACPRA)  
SEIU SAFETY AND SECURITY UNIT - LOCAL 347

P. O. Box 5328  
Glendale, CA 91221

Telephone: (323) 913-4688 Ext. 1512

Mail Stop 664

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Douglas Kilpatrick (E)	Co-President	All Matters
Evelyn Salano (E)	Co-President	All Matters
Robin Scott (E)	Secretary	All Matters

(City Clerk received last update 09/2004)

LOS ANGELES DETENTION OFFICERS ASSOCIATION (LADOA)

311 South Spring Street, Suite 1300  
Los Angeles, CA 90013

Mailing Address : P.O. Box 11509, Los Angeles, CA 90011

Telephone : (818) 693-2088 or (323) 868-1017

Website : [ladoa.org](http://ladoa.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Brian Hollenbaugh	President	Not Specified
Jorge Carpio	Vice President / Treasurer/Secretary	Not Specified

(City Clerk received last update 04/2013)

LOS ANGELES FEDERAL CREDIT UNION (LAFUCU)

300 South Glendale Avenue  
Glendale, CA 91205

Telephone: (818) 242-8640  
Fax: (818) 242-5724

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Steven A. McDiffett	President/CEO	Not Specified
John T. Dea	Executive VP/COO	Not Specified
Richard T. Lie	Senior VP/CFO	Not Specified

(City Clerk received last update 04/2005)

LOS ANGELES FILIPINO ASSOCIATION OF CITY EMPLOYEES (LAFACE)

P. O. Box 53389  
Los Angeles, CA 90053

Telephone: (213) 999-1993

Mail Stop 183

Email: coraaragon@aol.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Cora Aragon Soriano	President	Not Specified
Rhod De Vera	1st Vice President	Not Specified
Ruby De Vera	2nd Vice President	Not Specified
Gloria Niega	Treasurer	Not Specified
Luisita O'Dell	Assistant Treasurer	Not Specified
Alex Aquino	Auditor	Not Specified
Leopoldo Martinez	Public Relations Officer	Not Specified
Eloisa Paguia	Corresponding Secretary	Not Specified
Thelma Yee	Recording Secretary	Not Specified

(revised 03/2011)



LOS ANGELES FIREMEN'S CREDIT UNION

815 Colorado Boulevard  
Los Angeles, California 90041

Telephone: (323) 254-1700

Website: [www.lafirecu.org](http://www.lafirecu.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Michael Mastro (E)	President/CEO	All Matters
Dixie Abramian	Chief Strategic Officer	Not Specified
Sandra VanOver	Chief Administrative Officer	Not Specified
Cindy Iwamoto	VP of Finance	Financial
Matt Mitchell	SVP of Lending	Not Specified

(City Clerk received last update 08/2012

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LOS ANGELES FIREMEN'S RELIEF ASSOCIATION

7470 North Figueroa Street  
Los Angeles, CA 90041

Telephone: (323) 259-5200

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
David T. Marino (E)	President	All Matters
Robert D. Steinbacher (E)	Vice President	All Matters
David Peters (E)	Pro-Tem	All Matters
Andrew D. Kuljis	Secretary/Treasurer	All Matters

(City Clerk received last update 01/2017)

LOS ANGELES MIDDLE EAST EMPLOYEES ASSOCIATION

1312 Highland Avenue  
Glendale, CA 91202

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Tarek Hijazi (E)	President	All Matters
Said Nik-Khah (E)	Vice President	All Matters
Allene Buchanan (E)	Secretary/Treasurer	All Matters

(revised 09/2004)

LOS ANGELES MUNICIPAL ACCOUNTANTS AND AUDITORS ASSOCIATION

P. O Box. 53043  
Los Angeles, California 90053

Telephone: (213) 368-7184  
Fax: (213) 368-7076

Mail Stop 183

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Zenaida De Jesus (E)	President	All Matters
Josefine Sison (E)	1st Vice President	All Matters
Lilia Sanchez (E)	2nd Vice President	All Matters
Imelda De Guzman (E)	Treasurer	All Matters
Julieta Barba (E)	Secretary	All Matters

(revised 10/2004)

LOS ANGELES PARAMEDICS RELIEF ASSOCIATION\*

P.O. Box 72154  
Los Angeles, CA 90071

Telephone: (714) 621-6260

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Eliseo L. Guzman	Co-Chairman	All Matters
Arthur D. Morin	Co-Chairman	All Matters
Frank T. Hamusek	Co-Chairman	All Matters
Jerry Brakeman	Director	Special Functions
Kenneth Myers (E)	Director	All Matters

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 05/2008)

LOS ANGELES POLICE FEDERAL CREDIT UNION

16150 Sherman Way  
Van Nuys, CA 91406

Telephone: (818) 787-6520  
Fax: (818) 786-9508

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
G. Michael Padgett	President/CEO	Not Specified
John S. Mitchell	Secretary, Board of Directors	Not Specified
Warren D. Spayth	Treasurer, Board of Directors	Not Specified
Tyler E. Izen (E)	Chairman, Board of Directors	Not Specified
Daniel T. Duran, Jr.	Vice Chairman, Board of Directors	Not Specified

(City Clerk received last update 04/2008)

LOS ANGELES POLICE HISTORICAL SOCIETY, INC.

6045 York Boulevard  
Los Angeles, CA 90042-3503

Telephone: (323) 344-9445  
Fax: (323) 344-9516

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Glynn Martin	Executive Director	All Matters

(City Clerk received last update 04/2008)

LOS ANGELES POLICE POST NO. 381 (AMERICAN LEGION)

801 West Covina Boulevard, Space 63  
San Dimas, CA 91773

Telephone: (909) 599-1575

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Frank M. Ortiz	Adjutant of Post	All Matters
Harold Yarnell	Finance Officer	Finance

(City Clerk received last update 04/2006)



LOS ANGELES PROFESSIONAL CHIEFS ASSOCIATION

2714 Media Center Drive  
Los Angeles, CA 90065

Telephone: (323) 342-1571

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Steve Pedersen (E)	President	Not Specified
Karen Ingalla (E)	Vice President	Not Specified
Johnny Morris (E)	Secretary/Treasurer	Not Specified

(City Clerk received last update 09/2004)

LOS ANGELES PUBLIC SAFETY TECHNOLOGY COUNCIL

P.O. Box 800753  
Valencia, CA 91380

Telephone: (213) 784-6725  
Fax: (425) 790-7495

E-mail: bob@lapublicsafety.org

Website: lapublicsafety.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Russ Bellenot (E)	President	Conduct Meetings
Greg May (E)	Vice President	Conduct Meetings
Bob Arkow (E)	Secretary	Take Minutes/Forms
Mike Frassrand (E)	Treasurer	Finances & Budget
Dave Lear (E)	Sergeant At Arms	Maintains Order

(City Clerk received last update 06/2007)

LOS ANGELES RETIRED FIRE AND POLICE ASSOCIATION, INC.

9521 Las Tunas Drive, Suite 4  
Temple City, CA 91780-2190

Telephone: (626) 285-5138  
Fax: (626) 285-1461

E-mail: [larfpa@pacbell.net](mailto:larfpa@pacbell.net)  
Website: [www.larfpa.org](http://www.larfpa.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Robert L. Olsen	President	Not Specified
Don Vincent	Vice President	Not Specified
William O. Gartland	Secretary	Not Specified
Jimmy Hill	Treasurer	Not Specified

(City Clerk received last update 02/2016)

LOS ANGELES VIETNAM VETERANS ALLIANCE (LAVVA)\*

P. O. Box 712005  
Los Angeles, CA 90071-9998

Telephone: (818) 865-2882  
Fax: (818) 865-0553

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jim McHarg	President	All Matters
Joe Lopez	Vice President	Some Matters
Gary Thiess	Liaison for Veterans' Rights	Some Matters
Ray Coronado	Treasurer	Some Matters
George Gutierrez	Board Member	Some Matters
Charles O'Connor	Board Member	Some Matters
Bob Montez	Board Member	Some Matters
Willie Gaskins	Board Member	Some Matters
Don Whitehead	Board Member	Some Matters

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

LOS ANGELES WOMEN POLICE OFFICERS AND ASSOCIATES  
(formerly known as "Los Angeles Women Police Officer's Association")

P.O. Box 531067  
Los Angeles, CA 90012

Telephone: (213) 228-9199

Website: [www.lawpoa.org](http://www.lawpoa.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Deborah A. Gonzales (E)	President	All Matters
Angeles Reynoso (E)	1st Vice President	All Matters
Gloria Fanning (E)	2nd Vice President	All Matters
John Vasquez (E)	3rd Vice President	All Matters
Ignacio Verduzco (E)	Treasurer	All Matters
Enid Gomez (E)	Secretary	All Matters
Deborah Hernandez (E)	Sergeant at Arms	All Matters

(City Clerk received last update 08/2011)

PERSONNEL DIRECTORS ASSOCIATION (PDA)\*

P.O. Box 53124  
Los Angeles, CA 90053-0124

Telephone: (323) 236-9826

Email: yosh140@aol.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Dan Yoshimura (E)	President	All Matters
William Weeks (E)	Vice President	All Matters
Vince Campbell (E)	Recording Secretary	All Matters
Stephen Bickel (E)	President Emeritus	All Matters

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

POLICE EMPLOYEES ORGANIZATION PROMOTING LEADERSHIP IN LAW ENFORCEMENT  
(PEOPLE)

434 North Avenue 54  
Los Angeles, CA 90042

Telephone: (213) 703-7580

Website: [people.org](http://people.org)

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Mario Munoz (E)	President	All Matters
Chris Casey (E)	Vice President	All Matters
Aida Pedroza (E)	Secretary	All Matters
Jean Coronel (E)	Chief Financial Officer	All Matters

(City Clerk received last update 12/2007)

PUBLIC WORKS HISPANIC EMPLOYEES SOCIETY (PWHES)\*

P. O. Box 13602  
Los Angeles, CA 90013-0602

Telephone: (213) 847-5093

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Enrique C. Zaldivar (E)	President	All Matters
Victoria Silva (E)	Vice President	All Matters
Alfred Mata (E)	Secretary	All Matters
Miguel Zermeño (E)	Treasurer	All Matters

\*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)



THE STENTORIANS - ASSOCIATION OF AFRICAN AMERICANS  
IN THE FIRE SERVICE

P. O. Box 62127  
Los Angeles, CA 90062

Telephone: (213) 294-4143  
Fax: (213) 294-1223

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
David Spence (E)	President	All Matters
William Parker (E)	Executive Vice President	All Matters
Monte Moore (E)	Assistant Vice President	All Matters
Jon McDuffie (E)	Secretary	All Matters
Armando Hogan (E)	Corresponding Secretary	All Matters
Darnell Wade (E)	Treasurer	All Matters
Cathleen Scarvers (E)	Sergeant At Arms	All Matters
Jayson Jonnson (E)	Parliamentarian/Historian	All Matters

(revised 09/2004)

WHOLESALE DELIVERY DRIVERS, SALESPERSONS, INDUSTRIAL AND ALLIED  
WORKERS, LOCAL 848 - INTERNATIONAL BROTHERHOOD OF TEAMSTERS, AFL-CIO\*

9960 Baldwin Place  
El Monte, CA 91731

Telephone: (626) 448-0848  
Fax: (626) 448-3094

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Gil Baltazar	President	All Matters
Arlene Praw	Vice President	All Matters
Jim Santangelo	Secretary/Treasurer	All Matters
Phil Molloy	Recording Secretary	Minutes of Board and General Mtgs.

\*Letter sent by City Clerk 04/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

**PART IV**

**SEC. 4.820 OF THE LOS ANGELES ADMINISTRATIVE CODE  
AND EMPLOYEE RELATIONS RESOLUTION #1**

**EMPLOYEE RELATIONS ORDINANCE  
LOS ANGELES ADMINISTRATIVE CODE (EXCERPT)**

Sec. 4.820. Qualifications of Employee Organizations.

a. Each employee organization desiring qualification to represent City employees in accordance with this Chapter shall file a statement with the City Clerk containing the following:

- (1) The name and address of the organization.
- (2) The objectives of the organization and its charter and/or constitution and/or bylaws.
- (3) The names and titles of its officers.
- (4) The names of employees or persons authorized to represent the organization, and whether they are authorized to speak for the organization on all subjects, provided that this list may be supplemented from time to time. This requirement shall not prevent the appearance at the request of an employee or employee organization of an attorney-at-law or an independent consultant in any matter or proceedings.
- (5) A statement that membership in such organization is not denied because of race, religious creed, color, sex, national origin or ancestry.

b. The City Clerk shall register each employee organization which complies with the requirements of this section and shall maintain a list of such qualified organizations for use in carrying out the provisions of this chapter.

c. Qualified employee organizations shall promptly notify the City Clerk of any changes in the items specified in Subsection "a" of this section occurring subsequent to the time of original filing.

## **EMPLOYEE RELATIONS RESOLUTION #1**

### **(Council File 141050-S11)**

WHEREAS, the City of Los Angeles finds that it is in the public interest, to provide time off for representatives of Minority Group Organizations so they can represent the position of their organization in minority related matters, and

WHEREAS, the City of Los Angeles has demonstrated a concern for its minority employees by encouraging communication with organizations whose purposes are to advance the social, economic, educational, employment, promotional advancement and welfare of minority employees in City service.

THEREFORE BE IT RESOLVED, that, subject to the approval of the Mayor, the Council of the City of Los Angeles does hereby declare the following to be a STATEMENT OF APPROVED POLICY AND PROCEDURES FOR GRANTING TIME OFF TO REPRESENTATIVES OF MINORITY GROUP ORGANIZATIONS FOR THE PURPOSE OF DISCUSSING MINORITY RELATED MATTERS.

1. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a meeting with management when such meeting is requested by City management.
2. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a meeting with the Council, a Council Committee, or a Councilman when their attendance is requested by the Council, a member of Council Committee or a Councilman.
3. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a City management, Council, Council Committee, Commission, or Board Meeting when an item initiated by the organization is on the agenda. Normally, the total number of representatives granted such time off shall be limited to two.
4. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a meeting conducted by any governmental agency when a minority related

matter is on the agenda. Normally, the number of representatives granted such time off shall be limited to two.

5. Time off shall mean that time necessary to attend the subject meeting for purposes indicated plus travel time, but is not to include any preparation of time.
6. A Minority Group Organization shall mean an organization falling within the meaning of Title VII of the Civil Rights Act of 1964. This definition is intended to include persons of Negro, Spanish surnamed, American Indian or Oriental Ancestry, and women's organizations, but does not include organizations which are qualified or recognized under the Employee Relations Ordinance.
7. A representative of a Minority Group Organization shall request time off from a designated representative of management. The appointing authority shall designate the Department Management Representative for Employee Relations to approve without delay, time off with pay and shall submit the name of this person in writing to the minority organization.
8. Management of City departments are directed to discuss with the authorized representatives of the (1) Affirmative Action Association for Women; (2) Association of Black Personnel in the City Government; (3) Los Angeles City Employees Asian American Association and (4) Los Angeles City Employees Chicano Association, minority related matters, upon request of such Associations, when such request is made by and on behalf of City employees of that department. Management of the Proprietary Departments are hereby requested to adopt a policy which would provide a forum for discussion with representatives of minority organizations.
9. Each organization desiring qualification hereunder to represent City employees on minority related matters shall register with the City Clerk, and forward a copy to the City Administrative Officer as a "Minority Organization." Such registration shall include the filing of a statement containing the following:

- (A) The name and address of the organization.
- (B) The objective of the organization and its Charter and-or Constitution and/or Bylaws.
- (C) The names and titles of its officers.
- (D) The names of employees or persons, elected or appointed, authorized to represent the organization, provided that this list may be supplemented from time-to-time.
- (E) A statement that membership in such organization is not denied because of race, religious creed, color, sex, national origin or ancestry.

Each qualified minority organization listed in Section 8 above shall promptly notify the City Clerk and City Administrative Officer of any changes in the terms specified above in this section.

10. The City Clerk shall register each minority organization listed in Section 8 above which complies with the requirements set forth in Section 9 above and shall maintain a list of such "Qualified Minority organizations."

Any additional organizations desiring qualification hereunder to Represent City employees on minority related matters shall submit a Request to the City Council for inclusion in Section 8 above.